



# SANDHILLS CENTER

Managing Mental Health, Intellectual/Developmental Disabilities and Substance Abuse Services  
910-673-9111 (FAX) 910-673-6202 www.sandhillscenter.org Victoria Whitt, CEO

**Effective July 1<sup>st</sup>, 2017 All Providers are responsible for updating and maintaining NC Tracks to ensure proper payment from Sandhills Center.**

## NOTICE OF CHANGE REQUEST FORM

Please include all of the information requested along with submission of supporting documentation.

**Missing or Incomplete Information will result in your request not being processed.**

**Please indicate which type of provider you are and provide all requested information**

| Agency           | Licensed Independent Practitioner (LIP) | Hospital                |
|------------------|---|-------------------------|
| Name:            |   |                         |
| Federal Tax ID:  |   | Social Security Number: |
| NPI #:           |   |                         |
| Primary Address: |   |                         |
| Phone Number:    |   |                         |

**Primary Contact Person for this change request**

|                         |
|-------------------------|
| Contact Name:           |
| Contact Title/Position: |
| Contact Address:        |
| Contact Phone:          |
| Contact Email:          |

Please fill out only the section(s) that apply to the change(s) that you are requesting.

**Directions:** Please submit pages 1, 2 and 12 (signature pages) of this form, along with the appropriate completed Section(s), as instructed on page 12.

P.O. Box 9, West End, NC 27376  
24-Hour Access to Care Line: 800-256-2452  
TTY: 1-866-518-6778 or 711  
Serving Anson, Guilford, Harnett, Hoke, Lee, Montgomery,  
Moore, Randolph & Richmond Counties



**Please check the appropriate box(es) for the requested change(s) and complete the corresponding sections**

|  |                 |                    |
|--|-----------------|--------------------|
| Name Change  | Effective Date: | Complete Section A |
| Mailing Address Change   | Effective Date: | Complete Section B |
| Billing Address Change   | Effective Date: | Complete Section B |
| Service/Site Location Address Change   | Effective Date: | Complete Section B |
| Phone # Only Add/Delete  | Effective Date: | Complete Section B |
| Add an additional Site   | Effective Date: | Complete Section C |
| Add an additional Service  | Effective Date: | Complete Section D |
| Remove a Site Location   | Effective Date: | Complete Section E |
| Remove a Service   | Effective Date: | Complete Section F |
| Update After Hours Coverage Information  | Effective Date: | Complete Section G |
| Update Hours of Operation  | Effective Date: | Complete Section H |
| Update Professional License/Certification  | Effective Date: | Complete Section I |
| Update Certificate of Coverage for Automobile Liability Insurance                          | Effective Date: | Complete Section J |
| Update Certificate of Coverage for Comprehensive General Liability                         | Effective Date: | Complete Section J |
| Update Certificate of Coverage for Professional Liability Insurance                        | Effective Date: | Complete Section J |
| Update Certificate of Coverage for Workers Compensation and Occupational Disease Insurance | Effective Date: | Complete Section J |
| Remove a Licensed Independent Practitioner   | Effective Date: | Complete Section K |
| Add a Previously Credentialed Licensed Independent Practitioner                            | Effective Date: | Complete Section L |
| Primary Contact Person Change or Addition  | Effective Date: | Complete Section M |
| Add / Change / Remove NPI or Taxonomy  | Effective Date: | Complete Section N |
| Change of Business Entity Type* (must complete most recent W9)                             | Effective Date: | Complete Section O |
| Change of Ownership* (must complete most recent W9)  | Effective Date: | Complete Section P |
| Change of "Other" – (i.e. change in Medical Director)                                      | Effective Date: | Complete Section Q |

**Section A: Name Change – Complete and Submit with supporting documentation**

Effective Date:

CURRENT Name:

NEW Name:

Reason for Name Change:

Other:

*You must submit supporting documentation with this form indicating name change (e.g., Updated Certification of Insurance, W9, Government issued ID or Marriage Certificate (if individual name), change of Name Documents), this list is not all inclusive.*

**Section B: Address/Phone Change**

Effective Date:

Type of Address:      Mailing      Billing      Phone/Fax Number only      Service Site      Corporate

**Delete Address/Phone/Fax Information**

Delete Address:

Street

City

State

Zip+4 (Required)

Delete Phone Number:

Delete Fax Number:

**New Address/Phone/Fax Information**

New Address:

Street

City

State

Zip+4 (Required)

New Phone Number:

New Fax Number:

Contact Person Name/Title:

Email:

Handicapped Accessible:

Yes

No

|   |               |    |
|---|---------------|----|
| Is this site an AFL?<br><i>(If yes, please complete the following information. Required)</i>        | Yes           | No |
| Is the Member a minor?  | Yes           | No |
| Member's Name:  | Member's ID#: |    |
| Expected Move In Date for Member:   |               |    |
| Name of Care Coordinator:   |               |    |
| <b>Is this site staffed and equipped to serve: (please check "yes" or "no" for each item below)</b> |               |    |
| Physically Handicap:  | Yes           | No |
| Blind/Visually Impaired:  | Yes           | No |
| Sexually Aggressive:  | Yes           | No |
| Foreign Language: (if "yes" specify language)   | Yes           | No |
| Deaf & Hearing Impaired:  | Yes           | No |
| Behaviorally Disruptive:  | Yes           | No |

**Hours of Operation:**

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|        |        |         |           |          |        |          |

**Section C: Add Additional Site(s)**

|   |                      |
|---|----------------------|
| Effective Date:   | Alpha Provider ID #: |
| Site Name:  |                      |
| Site Physical Address:  |                      |
| County:   |                      |
| NPI #:  |                      |
| Taxonomy number(s):   |                      |
|   |                      |
| Contact Person's Name:  |                      |
| Contact's Email & Phone:  |                      |
|   |                      |
| Is this site an AFL?<br><i>(If yes, please complete the following information. Required)</i>        | Yes      No          |
| Is the Member a minor?  | Yes      No          |
| Member's Name:  | Member's ID#:        |
| Expected Move In Date for Member:   |                      |
| Name of Care Coordinator:   |                      |
| <b>Is this site staffed and equipped to serve: (please check "yes" or "no" for each item below)</b> |                      |
| Physically Handicap:  | Yes      No          |
| Blind/Visually Impaired:  | Yes      No          |
| Sexually Aggressive:  | Yes      No          |
| Deaf & Hearing Impaired:  | Yes      No          |
| Behaviorally Disruptive:  | Yes      No          |
| Foreign Language: (if "yes" specify language)   | Yes      No          |
| Plan to accommodate those members with physical disabilities  |                      |
|   |                      |

**Hours of Operation:**

|        |        |         |           |          |        |          |
|--------|--------|---------|-----------|----------|--------|----------|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|        |        |         |           |          |        |          |

|  |     |    |                               |
|--|-----|----|-------------------------------|
| Is this facility/site licensed by: (if yes, attach copy of the license)?                         |     |    |                               |
| DHSR:  | Yes | No | License #: _____ State: _____ |
| DSS:   | Yes | No | License #: _____ State: _____ |
| Other:   | Yes | No | Type: _____                   |
| Information about the Facility/Site Director/ Supervisor: (if necessary, add additional page(s)) |     |    |                               |
| Facility/Site Director's Name:   |     |    |                               |
| Facility/Site Director's Credentials:  |     |    |                               |
| Facility/Site Director's Education:  |     |    |                               |
| Facility/Site Director's Phone #:  |     |    |                               |
| Facility/Site Director's Email:  |     |    |                               |

**Cultural, Gender, and Linguistic Data Form**

By providing the information below, you will be assisting Sandhills Center with member/provider matching as well as providing information necessary for analyzing the Network and its ability to meet our Members cultural, racial, ethnic and linguistic needs. This information will reside within Sandhills Center Provider Directory and the online Provider Search.

|   |                                    |   |
|---|------------------------------------|---|
| <b>Population(s) that you serve</b> (please check (√) all that apply):  |                                    |   |
| Early Childhood (0-4)   | Child & Adolescent (5-21)          | Adult (22+)                               |
| Geriatrics (55+)  | Female                             | Gay & Lesbian                             |
| HIV/Aids  | Hearing Impaired*                  | Male                                      |
| Gender Identity Issues  | Sexually Reactive/Aggressive Youth | Visually Impaired**                       |
| * Deaf and Hard of hearing – hearing impaired equipment/services are offered by provider.   |                                    |   |
| ** Visually Impaired – facility is set up with Braille signage and brochures/forms/documents.   |                                    |   |
| <b>Culturally diverse populations the Agency feels competent to treat</b> (please check (√) all that apply):  |                                    |   |
| White   | Black or African American          | American Indian and Alaska Native         |
| Asian, Pacific Islander   | Hispanic or Latino                 | Other:                                    |
| <b>Language(s) the Agency are able to communicate in fluently</b> (please check (√) all that apply):  |                                    |   |
| The agency must explain or attach their organizational plan for sustaining their ability for the interpretation services checked below – direct language services through hiring staff or other translation entities. |                                    |   |
| <b>NOTE:</b> Do not consider licensed individual practitioners as part of your agency languages. Sandhills Center has already collected the clinicians' languages spoken that will be credited toward your Agency.    |                                    |   |
| American Sign Language  | English                            | French                                    |
| German  | Hmong                              | Portuguese                                |
| Russian   | Spanish                            | Telugu                                    |
| Other:  |                                    |   |
| Yes   | No                                 | - Completed Cultural Competency Training. |

| <b>Practice Preference Data</b>  |                              |   |
|--|------------------------------|---|
| <b>Focus of Treatments the Agency Provides</b> (please check (√) all that apply):  |                              |   |
| Mental Health  |                              | Intellectual / Developmental Disabilities |
| Chemical Dependency/Substance Abuse  |                              | Eating Disorder                           |
| Co-Occurring/Dual DX-Mental Illness, Mental Health, Substance Abuse  |                              |   |
| <b>Agency Expertise/Certified Specialties</b> (please check (√) all that apply):   |                              |   |
| Psychiatry   | Self-Direction               | Psychological Testing                     |
| Crisis Services  | Marriage & Family Counseling | Therapeutic Foster Care                   |
| Outpatient Therapy   | MST (Multi Systemic Therapy) | Intensive In-Home Therapy                 |
| Residential Services   | Inpatient Services           | Trauma Focused Services                   |
| Community Based Services   | Detoxification Services      | Faith Based Services                      |
| Co-Location with/Primary Care Physician  |                              | Telemedicine                              |
| <i>Thank you for taking the time to submit this form. If this form is not completed and returned, your agency will not appear within the Sandhills Center on line Provider Search.</i> |                              |   |

If you are adding more than one site, please copy this page for each additional site.

**SHC Network Operations Department will schedule an On-Site Review for each additional site/service, if applicable.**

**Section D: Add Additional Service(s)**

| Effective Date:   |                 | Type of Service:    | Medicaid           | IPRS                   |
|---|-----------------|---------------------|--------------------|------------------------|
| Population(s) to be Served:   |                 | I/DD                | MH                 | SA                     |
| Ages to be Served:  |                 | Birth-3 years       | Child/Adolescent   | Adult                  |
|   |                 |                     |                    | Geriatric              |
| Consumer Capacity:  |                 |                     |                    |                        |
| <b>List all services that you are requesting to provide. Services must be listed as defined by NC DHHS service definitions.</b> |                 |                     |                    |                        |
| Site(s) Name  | Service(s) Code | Service Description | Require Licensure? | Require Accreditation? |
|   |                 |                     | Yes                | Yes                    |
|   |                 |                     | No                 | No                     |
|   |                 |                     | Yes                | Yes                    |
|   |                 |                     | No                 | No                     |
|   |                 |                     | Yes                | Yes                    |
|   |                 |                     | No                 | No                     |

If the site / service(s) you are adding requires a license and/or accreditation, you must attach a copy of the valid license and/or accreditation.

**Section E: Remove a Site Location (Closure of site and all services provided at site; not an address change.)**

|                              |             |              |                         |                      |    |
|------------------------------|-------------|--------------|-------------------------|----------------------|----|
| Planned Closing Date:        |             |              |                         |                      |    |
| Name of Site:                |             |              | Site NPI #:             |                      |    |
| Address:                     |             |              |                         |                      |    |
| <i>Street</i>                | <i>City</i> | <i>State</i> | <i>Zip+4 (Required)</i> |                      |    |
| Phone number for this site:  |             |              | Fax number:             |                      |    |
| SHC Consumers to transition: |             | Yes          | No                      | Outstanding Billing: |    |
|                              |             |              |                         | Yes                  | No |
| Contact person at this site: |             |              |                         |                      |    |
| Contact E-mail:              |             |              |                         |                      |    |



|            |          |          |          |        |
|------------|----------|----------|----------|--------|
| County:    |          |          |          |        |
| Anson      | Guilford | Harnett  | Hoke     | Lee    |
| Montgomery | Moore    | Randolph | Richmond | Other: |

| <b>Previous after hours coverage:</b> |  | <b>New after-hours coverage:</b> |  |
|---------------------------------------|--|----------------------------------|--|
| Name:                                 |  | Name:                            |  |
| Address:                              |  | Address:                         |  |
| Phone:                                |  | Phone:                           |  |
| Fax:                                  |  | Fax:                             |  |
| <hr/>                                 |  |                                  |  |
| Name:                                 |  | Name:                            |  |
| Address:                              |  | Address:                         |  |
| Phone:                                |  | Phone:                           |  |
| Fax:                                  |  | Fax:                             |  |
| <hr/>                                 |  |                                  |  |
| Name:                                 |  | Name:                            |  |
| Address:                              |  | Address:                         |  |
| Phone:                                |  | Phone:                           |  |
| Fax:                                  |  | Fax:                             |  |
| <hr/>                                 |  |                                  |  |
| Name:                                 |  | Name:                            |  |
| Address:                              |  | Address:                         |  |
| Phone:                                |  | Phone:                           |  |
| Fax:                                  |  | Fax:                             |  |

**Section H: Update Hours of Operation**

|                 |             |              |                         |          |        |
|-----------------|-------------|--------------|-------------------------|----------|--------|
| Effective Date: |             |              |                         |          |        |
| Site Name:      |             |              |                         |          |        |
| Address:        |             |              |                         |          |        |
| <i>Street</i>   | <i>City</i> | <i>State</i> | <i>Zip+4 (Required)</i> |          |        |
| County:         | Anson       | Guilford     | Harnett                 | Hoke     | Lee    |
|                 | Montgomery  | Moore        | Randolph                | Richmond | Other: |
| Site Contact:   | Phone:      |              |                         |          |        |
| Email:          |             |              |                         |          |        |

**Old Hours of Operation at this Site:**

|        |        |         |           |          |        |          |
|--------|--------|---------|-----------|----------|--------|----------|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|        |        |         |           |          |        |          |

**New Hours of Operation at this Site:**

|        |        |         |           |          |        |          |
|--------|--------|---------|-----------|----------|--------|----------|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|        |        |         |           |          |        |          |

**Section I: Update / Change Professional License/Certification**

|  |
|--|
| <b>Type of License/Certification Add/Update/Change:</b>              |
| “Add” - for SHC to add another license/certification to your profile |
| “Update” – i.e. Renewal of licensure/certification                   |
| “Change” – i.e. Name Change  |
| Effective Date:  |
| Reason for Update/Change:  |
| Clinician Name:  |
| Practice Site(s):  |

|                                  |          |                   |                  |                         |
|----------------------------------|----------|-------------------|------------------|-------------------------|
| Address:                         |          |                   |                  |                         |
| <i>Street</i>                    |          | <i>City</i>       | <i>State</i>     | <i>Zip+4 (Required)</i> |
| County:                          |          |                   |                  |                         |
| Anson                            | Guilford | Harnett           | Hoke             | Lee                     |
| Montgomery                       | Moore    | Randolph          | Richmond         | Other:                  |
| License/Certification #:         |          | Practitioner NPI: |                  |                         |
| Practitioner Taxonomy number(s): |          |                   |                  |                         |
| License Type:                    |          | Renewal Date:     | Expiration Date: |                         |
| Certification Type:              |          | Effective Date:   | Expiration Date: |                         |

***Supporting documentation must be submitted with this form.  
Please attach a copy of the license/certification renewal letter from your Board.***

**Section J: Update Certificate of Insurance Coverage**

**\*Attach additional pages if needed.\***

|  |        |             |              |                         |
|--|--------|-------------|--------------|-------------------------|
| Effective Date:  |        |             |              |                         |
| Type of Insurance updated/renewed:   |        |             |              |                         |
| Update Certificate of Coverage for Automobile Liability Insurance                          |        |             |              |                         |
| Update Certificate of Coverage for Comprehensive General Liability                         |        |             |              |                         |
| Update Certificate of Coverage for Professional Liability Insurance                        |        |             |              |                         |
| Update Certificate of Coverage for Workers Compensation and Occupational Disease Insurance |        |             |              |                         |
| Coverage of:   | Agency | Individual  | Hospital     |                         |
| Name of Agency/Individual/Hospital:  |        |             |              |                         |
| Address/Site Location where insurance is in effect:  |        |             |              |                         |
| <i>Street</i>  |        |             |              |                         |
|  |        | <i>City</i> | <i>State</i> | <i>Zip+4 (Required)</i> |
| Expiration Date:   |        |             |              |                         |

**\*\*\*\*Copy of Certificate of Insurance (COI) must be submitted with this form. (Submission of a Letter of Intent is NOT sufficient, it must be a Certificate of Insurance (COI) \*\*\*\***

**Section K: Remove a Licensed Independent Practitioner (LIP)**

|                     |             |
|---------------------|-------------|
| Effective Date:     | NPI Number: |
| LIP Name:           |             |
| Reason for Leaving: |             |

**Section L: To Add a Previously Credentialed Licensed Independent Practitioner (LIP)**

|                     |             |
|---------------------|-------------|
| LIP Name:           | NPI Number: |
| Taxonomy number(s): |             |

**Originally Credentialed With**

|   |     |                         |
|---|-----|-------------------------|
| Name of Agency or Group Originally Credentialed With: |     |                         |
| Still Employed By:                                    | Yes | No                      |
|   |     | Effective Date (if No): |

**New Agency to be Linked With**

|                 |
|-----------------|
| Date of Hire:   |
| Name of Agency: |



|   |  |             |              |                           |
|---|--|-------------|--------------|---------------------------|
| Primary Office Address:                           |  |             |              |                           |
| <i>Street</i>                                     |  | <i>City</i> | <i>State</i> | <i>Zip+4 (Required)</i>   |
| Phone #:  |  | Fax #:      |              |                           |
| Secondary Office Address <i>(if applicable)</i> : |  |             |              |                           |
| <i>Street</i>                                     |  | <i>City</i> | <i>State</i> | <i>Zip+4 (Required)</i>   |
| Phone #:  |  | Fax #:      |              |                           |
| Federal Tax ID Number:                            |  |             |              |                           |
| Type of Practitioner:                             | Fully Licensed<br>Provisionally Licensed |             | License #:   |                           |
| <b>Priority Population:</b>                       | MH – Adult                               |             | SA – Adult   | I/DD - Adult              |
|   | MH – Child                               |             | SA – Child   | I/DD - Child              |
| <b>County:</b>                                    | Anson                                    | Guilford    | Harnett      | Hoke                      |
|   | Montgomery                               | Moore       | Randolph     | Lee<br>Richmond<br>Other: |

**Office Hours of Operation**

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|--------|--------|---------|-----------|----------|--------|----------|

**Arrangements For**

24/7 Day Coverage *(please describe)*:

Emergency Coverage *(please describe)*:

Practitioner Printed Name

Practitioner Signature

Date

Phone #:

Email:

**\*\*\*Supporting documentation must be submitted with this form. Please attach a copy of your License, Supervision Contract/Email (if Provisional) and Certificate of Malpractice Insurance for the New Agency/Group\*\*\***

**Section M: Primary Contact Person Change**

|  |            |          |           |                           |
|--|------------|----------|-----------|---------------------------|
| Effective Date:  |            |          |           |                           |
| <b>Delete</b> this contact person:                         |            |          |           |                           |
| <b>Add</b> this contact person:                            |            |          |           |                           |
| Title:   |            |          |           |                           |
| Email:   |            |          |           |                           |
| Phone:   |            | Fax:     |           |                           |
| County:  | Anson      | Guilford | Harnett   | Hoke                      |
|  | Montgomery | Moore    | Randolph  | Lee<br>Richmond<br>Other: |
| <b>This contact person is confirmed for the following:</b> |            |          |           |                           |
| Site Names   |            |          | Addresses |                           |
|  |            |          |           |                           |

|  |                        |                 |
|--|------------------------|-----------------|
|  |                        |                 |
|  |                        |                 |
|  |                        |                 |
|  |                        |                 |
|  |                        |                 |
|  |                        |                 |
| <b>This Contact is the primary contact for the following issues:</b> |                        |                 |
| Billing  | Contracts              | Appointments    |
| Clinical   | General Administrative | Human Resources |
| Other  | Other                  | Other           |

**\*Section N: Add/Change/Remove National Provider Identifier (NPI)/Taxonomy Number**

|   |   |   |                         |
|---|---|---|-------------------------|
| Effective Date:   |   |   |                         |
| Reason for Change:  |   |   |                         |
| Type of Change:   | Add National Provider Identifier<br>Add Taxonomy Number | Change NPI (NPI correction)<br>Remove Taxonomy Number | Remove NPI              |
| This NPI Number is for:   | Agency<br>Site Location                                 | Individual<br>Service                                 | Group                   |
| NPI Number:   |   |   |                         |
| Taxonomy number(s):   |   |   |                         |
| Name of Individual/Group or Agency:                                   |   |   |                         |
| Name of Site Location:  |   |   |                         |
| Address:  |   |   |                         |
| <i>Street</i>   | <i>City</i>   | <i>State</i>  | <i>Zip+4 (Required)</i> |
| <b>* Please submit a copy of the NPPES or Taxonomy documentation.</b> |   |   |                         |

**\*Section O: Change of Business Entity Type**

|   |               |                 |
|---|---------------|-----------------|
| Check appropriate box for federal tax classification of the person whose name is entered on line 1 of the W-9 form.   |               |                 |
| Effective Date:   |               |                 |
| <b>Old Entity Type:</b>   |               |                 |
| Individual/Sole Proprietor or<br>Single-member LLC  | C Corporation | S Corporation   |
| Partnership   | Trust/Estate  | LLC   C   S   P |
| Other:  |               |                 |
| <b>New Entity Type:</b>   |               |                 |
| Individual/Sole Proprietor or<br>Single-member LLC  | C Corporation | S Corporation   |
| Partnership   | Trust/Estate  | LLC   C   S   P |
| Other:  |               |                 |
| Please contact the Provider Helpdesk at (855) 777-4652 or via email at <a href="mailto:providerhelpdesk@sandhillscenter.org">providerhelpdesk@sandhillscenter.org</a> to discuss business entity changes as this may require a revision to your current contract with Sandhills Center.<br>A W-9 request for Taxpayer ID number & certification is required. See the most recent W-9 form & instructions. |               |                 |

**\*Section P: Change in Ownership**

Disclosure by Medicaid providers & fiscal agents: Information on ownership and control: 42 C.F.R. 455.104 (c) (1) (iv) Disclosures from providers or disclosing entities is due within 35 days after any change in ownership of the disclosing entity.

|   |                      |                  |
|---|----------------------|------------------|
| Agency Name:  |                      |                  |
| Current Owner(s) with 5% or more ownership interest:  |                      |                  |
| New Owner(s) with 5% or more ownership interest:  |                      |                  |
| Mailing Address:  |                      | County:          |
| New Owner(s) with 5% or greater ownership interest  | Social Security #(s) | Date(s) of Birth |
|   |                      |                  |
|   |                      |                  |
| Please supply an SBI Verification form for all owners with 5% or greater,<br>As well as additional documentation as applicable. |                      |                  |
| <u>SBI Verification Form</u>  |                      |                  |
| <b><i>W-9 request for Taxpayer ID number &amp; certification is required.</i></b>   |                      |                  |

**Section Q: Change “Other” (i.e. change in Medical Director)**

If the list on page 2 does not reflect the change request you need to make, please complete the text box below with your request.

## DOCUMENTS SUBMITTED AND SIGNATURE PAGE

**Please check or list documents submitted with this change request:**

|   |
|---|
| License Renewal Verification  |
| SBI Form  |
| NPPES Letter  |
| Accreditation Letter  |
| Government Issued ID  |
| Supervision Contract  |
| Corporate Verification  |
| W-9 (See IRS.gov website link for the most recent W9 form. <a href="https://www.irs.gov/forms-pubs/about-form-w9">https://www.irs.gov/forms-pubs/about-form-w9</a> .) |
| Initial License Issue   |
| Name Change Documents: Type   |
| Certificate of Coverage for Automobile Liability  |
| Certificate of Coverage for Comprehensive General Liability   |
| Certificate of Coverage for Professional Liability  |
| Certificate of Coverage for Workers Compensation & Occupational Disease Insurance   |
| Certificate of Coverage for Malpractice Insurance ( <i>Add an Already Credentialed Licensed Independent Practitioner</i> )  |
| Other Certificate of Insurance: Type  |
| Other   |

**YOUR COMPLETED CHANGE REQUEST MUST INCLUDE THE FOLLOWING:**

- **Page 1 and 2 – Demographic Page and Change Request Checklist**
- **Completed Section Corresponding to Change Request**
- **Page 12 – Documents Checklist and Signature Page**
- **All Supporting Documentation**

\_\_\_\_\_  
*Submitted By (Print Name)*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Phone #:*

\_\_\_\_\_  
*Email:*

### PLEASE SUBMIT BY WAY OF:

**You may email or fax the forms to your assigned Credentialing Specialist**

**Or**

**Mail To: Sandhills Center**

**Attention: Credentialing Specialist**

*(If you know your credentialing specialist please include their name)*

**P.O. Box 9**

**West End, NC 27376**

**Fax # (910) 673-7013**